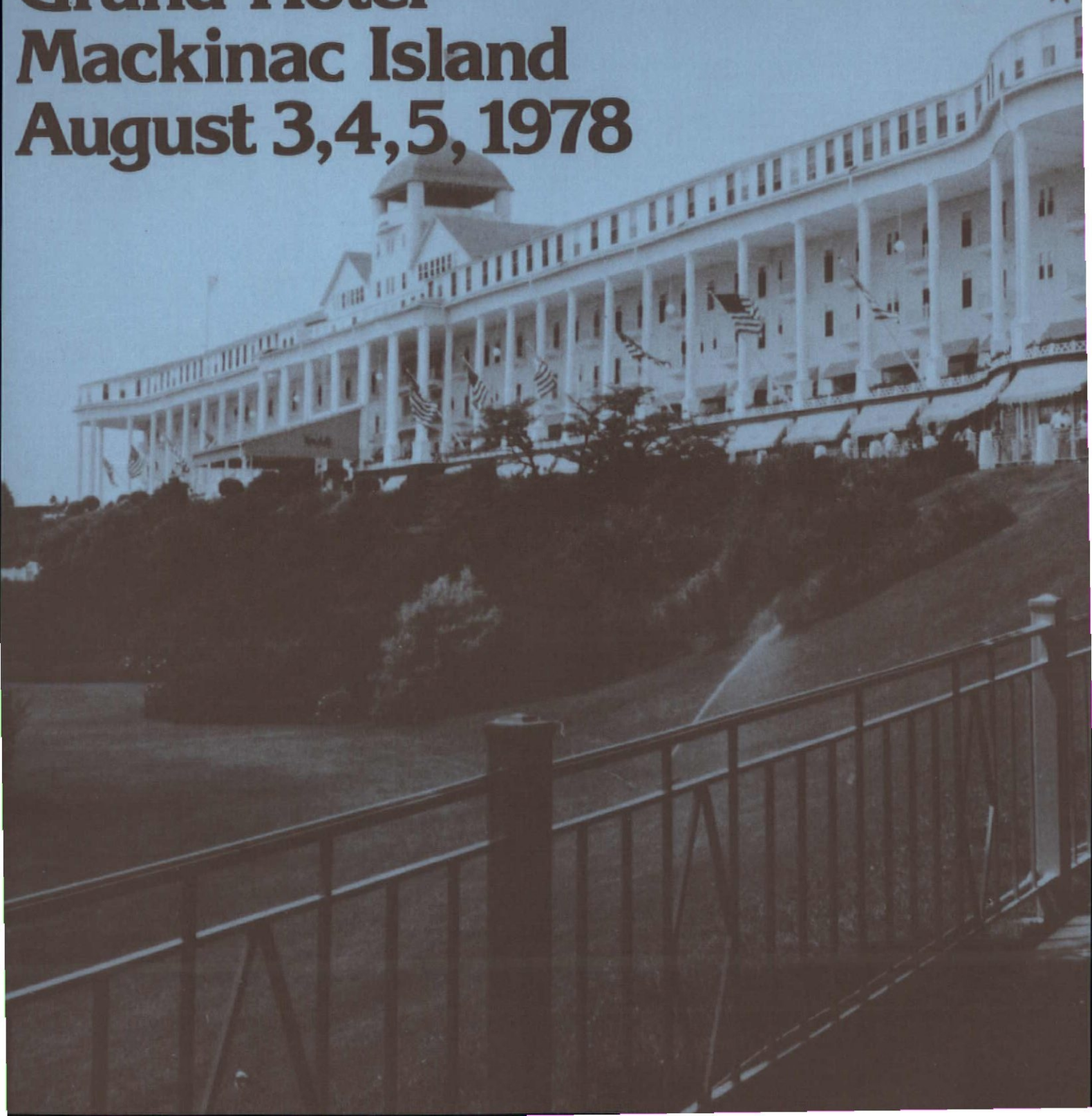


**35th Annual  
Mid-Summer  
Conference  
Grand Hotel  
Mackinac Island  
August 3,4,5, 1978**





## CONFERENCE COMMITTEE

|                    |                          |
|--------------------|--------------------------|
| Chairman           | Robert D'Alessandro, AIA |
| Vice Chairman      | John Dye, AIA            |
| Bocce Chairman     | Ray Williams             |
| Golf Chairmen      | Victor Specht            |
|                    | Adam DeMartino           |
| Tennis Chairman    | Ken Rule                 |
| Prizes             | Adam DeMartino           |
|                    | James Mason              |
|                    | Victor Specht            |
|                    | Ray Williams             |
| Youth Activities   | Dean & Joyce Davenport   |
| Ladies Activities  | Tonie D'Alessandro       |
|                    | Jayne Dye, M.D.          |
| MSA President      | Arthur Nelson, AIA       |
| MSA Treasurer      | James Kinville, AIA      |
| Executive Director | Ann Stacy, Hon. AIA      |
| MSA Staff Liaison  | Rae Dumke                |

## Sponsors

Barton-Malow Company  
Darin & Armstrong, Inc.  
Detroit Edison  
Great Lakes Fabricators & Erectors  
Holmes Associates  
Kawneer/Amax  
Michigan Consolidated Gas Company  
Michigan Plumbing & Mechanical Contractors Assn.  
Plumbing & Heating Industry of Detroit, Inc.  
Precast/Schokbeton Inc.  
Producers Council, Michigan Chapter, Inc.

## Prize Contributors

AGC  
Andrew, W.T. Co.  
Architectural Research Corporation  
Armstrong World Corporation  
Barton-Marlow Company  
Bauer/Jack, Corporation  
Builders Exchange of Detroit & Michigan  
Cadillac Asphalt Paving Company  
Cadillac Ornamental Iron  
Century Brick Company  
Colonial Brick  
Contract Interiors  
Cronk & Tocco, Inc.  
Custom Ceilings, Inc. - Illuminated Ceilings  
Crites & Associates, Inc. - Day Brite Lighting  
Dailey, R.E. Co.  
Darin & Armstrong, Inc.  
DeBrosse-Ranen Lighting  
Detroit Edison  
Detroit Terrazzo Contractors  
Dodge, F. W. Company  
Dow Chemical  
The Emanuel Company  
Etkin-Johnson-Korb  
Executone  
Executone of Western Michigan  
Fife Electric Company  
General Electric Lamp  
General Electric Supply Company  
Graybar Electric Company  
Great Lake Ceramic Tile Council, Inc. (R. Hund)  
Green, John E. Plumbing & Heating Co., Inc.  
Guardian Equipment Company  
Illuminating Engineering Society  
Insink-Erator Mfg., Company  
Johns-Manville  
Jones & Simpson, Inc.  
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Levy Company  
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Michigan Brick, Inc.  
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Owens-Corning Fiberglass Corporation  
Palmer Smith Company  
P.F. LaDuke Company and Son  
Piedmont Electric, Inc.

Quality Floor Covering  
Ruggeri Electrical Company  
Schlain, Abbott K.  
Sheet Metal Employers Industry Promotion Fund  
Shmina, A.Z. & Sons Company  
Splane Electric Supply Company  
Standard Electric Company  
Stella, F.D. Company  
Superior School Equipment Company  
Sylvania Lamp  
T & F Systems Inc.  
Tarnow Electric Supply Company  
Trio Associates  
Utley-James, Inc.  
Van Kampen, Robert Co.  
Van Sile, Emil Co.  
Vig, J.S.  
Virginia Tile  
West Detroit Glass Company  
Westinghouse Electric Supply Company  
Williams Products Inc.  
Williams, Ray  
Zannoth Agency  
Zonolite Division - W.R. Grace & Company

## MSA Bocce Ball Tournament

There will be a Bocce Ball Tournament for couples 18 and over on Friday, August 4 with the quarter finals being held during the Cocktail Reception on Friday evening. Semi-finals and Finals will be held Saturday morning, August 5, and the winners will be announced Saturday evening.

Prizes will be awarded as follows:

1ST PRIZE: Dinner for 4 at Mario's - Trophy and Bocce Ball Set. 2ND PRIZE: Dinner for 2 at Mario's - Trophy and Bocce Ball Set. 3RD PRIZE: Trophy and Bocce Ball Set. Plus a surprise or two.

All matches will be to 11 points, except quarter finals which will be to 15 points and semi & finals to 21 points. Matches will be played on a 15' by 75' court size.

**BASIC RULES:** The Pallino (little white ball) is thrown out by starting Team A. Team A then throws first Bocce ball trying to come as close as possible to the Pallino. Team B then throws their first ball trying to come closer than Team A, and continues to throw until they do come closer to the Pallino. At that time, the play returns to Team A, and they throw until they come closer than Team B, and so forth until all balls are thrown. The team receiving points then throws the first ball in the next frame.

The object being to have as many of your team's balls closer to the Pallino than one of the opposing team. For each ball closer than the other team's, you get one (1) point.

If you wish to enter the Bocce Ball Tournament, please fill out form on back page.

## Golf Tournament

Victor, Specht, Chairman of the Golf Tournament has the Golf Information well in hand for the Mid-Summer Conference. Sign in sheets will be available at the MSA Registration Desk. Be sure to check with Vic and his committee for details.

## Second Annual Swimming Tournament

On Friday afternoon the second annual Swimming Tournament will be held for children and youth. Watch for the sign in sheets when you register.

## Annual MSA Tennis Tournament

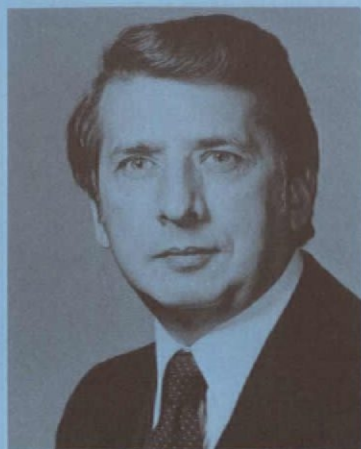
We plan to have our Fourth Annual Tennis Tournament to be held during the Mid-Summer Conference at Mackinac Island. All persons attending the Convention are invited to participate in the Tournament.

There will be a registration fee of \$3.00 charged for each participant in the tennis tournament.

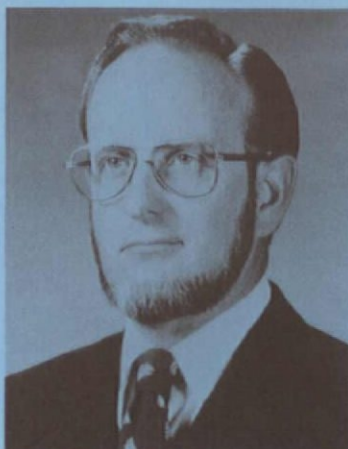
In order to facilitate the necessary scheduling of court time, we are requesting that you pre-register for the Tournament by filling out the registration form on the back page and returning it to Ann Stacy, no later than July 21, 1978.

Trophies will again be awarded to the winners of each event. We'll see you on the courts at Mackinac.





Mid Summer Conference  
Chairman  
Robert D'Alessandro, AIA



Mid-Summer Conference  
Vice Chairman  
John Dye, AIA



MSA President  
Arthur Nelson, AIA

## 35th Annual MSA Mid-Summer Conference Grand Hotel, Mackinac Island, August 3,4,5, 1978

| DAY      | TIME                     | CHILDREN                            | YOUTH  | ADULTS   |
|----------|--------------------------|-------------------------------------|--|--|
| THURSDAY | 9:00 A.M.<br>5:00 P.M.   | MSA REGISTRATION/Lobby              |  |  |
|          | 12:00 Noon               | LUNCHEON/Main Dining Room           |  |  |
|          | 2:00 P.M.                |                                     |  | MSA Board of Directors Meeting   |
|          | 6:00 P.M.                | Coke Party<br>Ice Breaker           | Coke Party<br>Organizational<br>Planning<br>Session/Prizes   | Cocktail Reception   |
|          | 7:00 P.M.                | DINNER/Main Dining Room             |  |  |
|          | 9:00 P.M.                | Family Carnival Night               |  |  |
| FRIDAY   | 9:00 A.M.-<br>5:00 P.M.  | MSA REGISTRATION/Lobby              |  |  |
|          | 7:00 A.M.-<br>9:00 A.M.  |                                     | Horseback Riding<br>Riding Experience<br>(Over 12 years old) |  |
|          | 8:00 A.M.<br>11:00 A.M.  |                                     |  | Tennis & Bocce Tournaments   |
|          | 10:00 A.M.               | Lawn Games/Prizes                   | Free Time  | MSA Business Meeting<br>All MSA Members to attend/Door<br>Prizes/Ladies Coffee Hour/Prizes                 |
|          | 12:00 Noon               | LUNCHEON/Main Dining Room           |  |  |
|          | 1:30 P.M.                | Swimming Tournament                 | Swimming Tournament/<br>Volleyball Jr. Golf<br>Tournaments   | Golf & Bocce   |
|          | 6:00 P.M.                | Coke Party<br>Get Acquainted/Prizes | Coke Party<br>Prizes   | Cocktail Reception and Bocce<br>Tournament. Sponsored by Detroit<br>Edison & Michigan Consolidated Gas Co. |
|          | 7:00 P.M.                | DINNER/Main Dining Room             |  |  |
|          | 8:30 P.M.                | Cartoons                            |  |  |
|          | 9:00 P.M.                |                                     |  | An Old Fashioned Hoe Down!<br>Square Dancing   |
|          | 9:00 A.M.-<br>12:00 Noon | MSA REGISTRATION/Lobby              |  |  |
| SATURDAY | 8:00 A.M.-<br>9:00 A.M.  |                                     |  | MSA Breakfast  |
|          | 8:00 A.M.-<br>4:00 P.M.  |                                     |  | Tennis Tournament  |
|          | 10:00 A.M.               |                                     | Volleyball<br>Jr. Golf                                       | Golf & Bocce Semi-Finals<br>Tournament   |
|          | 12:00 Noon               | LUNCHEON/Main Dining Room           |  |  |
|          | 1:30 P.M.<br>Afternoon   | FREE                                | FREE   | FREE   |
|          | 6:00 P.M.                | Coke Party/Awards<br>Bingo Games    | Coke Party<br>Prizes   | President's Reception  |
|          | 7:00 P.M.                | DINNER                              | DINNER/Main Dining Rm.                                       | Mid-Summer Conference Banquet  |
|          | 9:00 P.M.                | Movie                               | Mystery Hunt & Pizza   |  |



**Boccie Tournament**

RETURN TO —  
 RAY WILLIAMS  
 KIRLIN COMPANY  
 3401 E. JEFFERSON  
 DETROIT, MI 48207

**TEAM PLAYERS**

Name \_\_\_\_\_

Name \_\_\_\_\_

Business Phone \_\_\_\_\_ Home Phone \_\_\_\_\_

**Tennis Tournament**

RETURN TO —  
 MICHIGAN SOCIETY OF ARCHITECTS  
 553 EAST JEFFERSON  
 DETROIT, MICHIGAN 48226

ATTN —  
 MID — SUMMER CONFERENCE — (TENNIS)  
 EVENT (PLEASE CHECK OFF EVENT)-LIST NAME

MIXED DOUBLES \_\_\_\_\_

WOMEN'S DOUBLES (16 yrs, and over) \_\_\_\_\_

MEN'S DOUBLES (16 yrs, and over) \_\_\_\_\_

**35th Annual MSA Mid-Summer Conference**  
**Grand Hotel, Mackinac Island, August 3,4,5, 1978**  
**ADVANCE REGISTRATION APPLICATION**

Name \_\_\_\_\_  
 (Please Print)

Firm \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Chapter \_\_\_\_\_

Affiliation AIA Corporate \_\_\_\_\_ AIA Assoc. \_\_\_\_\_ Producers Council \_\_\_\_\_

Prof. Assoc. \_\_\_\_\_ Associate \_\_\_\_\_ Builders Exchange \_\_\_\_\_

Prof. Affil. \_\_\_\_\_ Honorary \_\_\_\_\_ Other \_\_\_\_\_

Spouse (if attending Conference) \_\_\_\_\_

Wal Member \_\_\_\_\_

| Children (if attending Conference) Name | Age   | M/F   |
|---|-------|-------|
| _____                                   | _____ | _____ |
| _____                                   | _____ | _____ |
| _____                                   | _____ | _____ |
| _____                                   | _____ | _____ |
| _____                                   | _____ | _____ |

**Registration**

\$35.00 Individual, \$40.00 Families (with children under 18). Spouses are guests and do not pay registration fee. (\$35.00 for Married Children.) Registration fee must accompany this application.

**Mail To:**

Ann Stacy  
 Executive Director  
 Michigan Society of Architects  
 553 East Jefferson  
 Detroit, Michigan 48226.  
 313 965-4100

**Transportation:**

Ferry service to the island every half hour, 8:00 A.M. — 7:30 P.M. Extensive parking facilities at dock. Luggage transported to and from dock by Grand Hotel. Fly North Central to Pellston with regular limo service to Mackinaw City.

**Dress:**

Sports wear acceptable in hotel and dining room until 6:00 P.M. men must wear jackets and ties, ladies wear dresses. Saturday evening: Ladies - long or short formal or cocktail dress; Men - tuxedo or business suit.



The final program for the 1978 year is a Mini Grassroots for Flint Area Chapter members. It is hoped that in the fall we can conduct a three or four hour seminar with the help of National AIA staff similar to the Grassroots held annually in Washington for Chapter Officers.

## HURON VALLEY R/UDAT PLANS UNDERWAY

Huron Valley Chapter R/UDAT Chairman, Michael McKelvey, announced that a Regional/Urban Design Assistance Team (R/UDAT) was tentatively scheduled to visit Washtenaw County in late June.

McKelvey said the team was to study an area that encompasses several square miles at the convergence of Ann Arbor, Superior, Pittsfield and Ypsilanti Townships. The R/UDAT visit is intended to be an evaluation study and a positive force in the area planning efforts.

The Huron Valley Chapter's involvement in R/UDAT is one of a series of programs in the state originally set up by Gene DiLaura during his tenure as MSA President.

AIA has been sending these assistance teams to American communities for the past eleven years.

## MID-MICHIGAN CHAPTER HAS SPEAKERS BUREAU, PR TOOLS

The Mid-Michigan Chapter Speaker's Bureau is being revived by Nobyn D'Haene and Chuck Opdyke. Anyone who wants to make a presentation to service clubs, civic organizations and school career days conferences should contact D'Haene and Opdyke.

Many public relations' tools are also available including movies and filmstrips and can be borrowed by members by contacting Chapter President, Morris Stein. Frames for exhibits used in seminars are available from Mayotte, Crouse and D'Haene's office.

## MM MEMBER ON TV PROGRAM

Ric Anselmo represented the architect's viewpoint in a recent TV program of "Dialog." The program is a one-hour "live" phone-in panel discussion on Public Broadcasting Service Channel 23. Topic was "Can You Afford To Buy A Home?"

## MID-MICHIGAN COMMITTEE ASSIGNMENTS

### CIVIC & GOVERNMENTAL AFFAIRS

Pat Smith - Chairman  
William Gardner - 373-8373  
Isaac Green - 351-3364  
Bill Kane - 371-1311  
Elmer Manson - 484-5023  
James Morrow - 373-9667  
Stephen Osborn - 373-8310  
Howard Redfern - 337-2792  
Clarence Rosa - 487-5021  
Ray Sloan - 332-3401  
Ken Black - 484-9428

Adrian Langius -  
Mark Hornung -  
Donald DelPonte -  
Bernard Mayotte -  
Ralph Seelye -

### PROGRAM & ATTENDANCE

Duncan Black - Chairman  
484-9428  
James Remus - 393-1670  
Bruce Walter - 351-1372  
Rick Green - 484-9428  
Ed Neiman - 484-9428  
Norm Schielef - 355-1846  
Neil Decker -

### PROFESSIONAL PRACTICE

Howard DeWolf - Chairman  
351-5930  
Russell Hinkle - 394-3800  
Ken Fitzgerald - 484-9428  
Dick Stuckman - 484-9428  
Larry Cross - 332-0660  
Ed Jackson - 371-1311  
Hans Rother - 323-2928  
Dick Snyder - 321-4526  
Robert Wight - 371-1311  
Thomas Stein - 484-9428  
Art Chatterton - 484-9428  
Ted Dixon - 484-9428  
Clarke Harris - 349-9384  
Ian Ironside - 484-9428

### PUBLIC RELATIONS

Gene Frazier - Chairman  
373-6600 or 332-5678  
John Crouse - 485-3153  
Nobyn D'Haene - 332-0829  
Al Dempsey - 371-4511  
Tony Foust - 371-1311  
Don Hartwick - 323-2928  
Dennis Kloko - 484-9428  
Charles Opdyke - 373-8407  
Bill Seelye - 371-1311  
Beth Michels - 323-3700  
Bud Budzynski - 484-9428  
Jon Bauer - 487-1400  
Mal Williams - 332-1418

### PROFESSIONAL DEVELOPMENT

Ric Anselmo - Chairman  
371-1311  
Fred Dawe - 394-3800  
Herb Iverson - 371-1311  
Tom Kane - 371-1311  
Betsy Porter -  
Bob Siefert - 355-1846  
Bob Smith - 371-1311  
Mariano Cadiz - 332-0829  
Mark Rogers - 371-1311  
Joyce Adcock - 355-7467  
Allen Ludwick - 394-3800  
James Greene - 371-1311  
Pat Cornelisse - 371-1311  
Wayne Fedewa - 371-1311  
Peter Swift - 371-1311  
George Wienhagen - 489-7346  
Dick Box -

### MEMBERSHIP

Greg Houghtaling &  
Rick Moxley - Co-Chairmen  
394-3800 or 484-9428

## SAGINAW VALLEY CHAPTER REPORTS:

### GOALS - PROGRESS CITED FOR FUTURE

Following is a summary of the Saginaw Valley Chapter's position regarding this years goals as presented by SV Chapter President Nik C. Schulwitz.



(1) The SVC is attempting to discover what we as a chapter (exclusive of National and MSA) can do for our local members as a professional organization. We will define and attempt to promote those services which we as a local Chapter are capable of providing. Over the past years, we have noted not a lack of members, but an increasing lack of membership participation, and it is to this problem which we are addressing our efforts.

(2) The SVC By-Laws have been allowed to become seriously out-of-date, and we are in the process of attempting to revise them to the current standards of MSA and National.

(3) National informs us that they are promoting and educating the public as to the importance of architects and good architecture, however, as a local Chapter it is apparent that the bulk of public exposure and recognition must originate at the local level. Therefore, SVC has established a Speakers Bureau and is now

attempting to organize and promote it to its maximum capability. For instance, all of our members will be members of the Speakers Bureau, however, they can indicate preference as to programs, audience, locations, and dates. It is our intention that our education committee will make extensive use of the Speakers Bureau in its high school and career education programs. The above resources, if available would be helpful, however, the main thrust of our school exposure is through direct speaking and personal examples project work and involvement. I might add, that the personal touch is also most receptive and productive as far as initiating discussion, and I don't feel a film of any form could replace that.

Thus, while our goals may be few, we do want to emphasize quality in lieu of membership quantity. I feel that if we can, on the Chapter level, provide a truly valid and useful professional organization with an involved membership, increased membership will follow more easily, as a matter of course.

## ANNOUNCEMENTS

### MSA 63rd ANNUAL CONVENTION THEME, "...LET YOURSELF GO TO KALAMAZOO..."

"Exciting details are already being talked about..." for the MSA 63rd Annual Convention to be staged October 18 to 20 in the Kalamazoo Center, according to Convention Chairman Robert Tower and Western Michigan Chairman Richard Cole. Theme for the 1978 meeting is "Let Yourself Go To Kalamazoo."

Following is a brief summary of Convention activities:

**WEDNESDAY:** A continuing education program for husbands and wives on "Personal Finance"; and an all-day continuing education program on "Professional Development". In the afternoon the Keynote address will be given by nationally-known architect Michael Graves speaking on "Architectural Design". In the evening Ground Breaker ceremonies will open the Exhibit Hall with buffet dinner, music, games and cocktails.

**THURSDAY:** Presentation by Biggs Associates and firm on "Architectural Advertising"; Jerry Shea, FAIA, updates AIA Documents' data; panel discussion lead by Robert Hilbrecht, Bureau of Construction Codes, Michigan Department of Labor, aimed at architects and building inspectors; Bill Fleming, Personnel Director SH&G Associates, conducts Personnel Management Seminar; and a seminar will be presented on "Kalamazoo Houses".

**EXHIBITORS' LUNCHEON BUFFET AND COCKTAILS** is planned for all conventioners. In the afternoon Charles Opdyke will outline current rules and regulations in a "Barrier Free Design" seminar; next is an architect's liability session with Seman-Conybeare; last year's fire tragedy in Kentucky is the main topic for the National Fire Protection Agency discussion;

and a "Design" seminar is being lead by Cambridge, Mass. architect Easley Hamner.

**EVENING PROGRAM INCLUDES THE HOST CHAPTER PARTY** consisting of cocktail reception and dinner: reception is at the historic Gilmore House followed by dinner in Kalamazoo Art Center which was designed by Skidmore, Owings and Merrill.

**FRIDAY:** Highlights include "Project Interviews" and architectural selection: involves actual case presentation with small, medium and large firms participating with the client - later the discussions will be reviewed and analyzed; Gino Rossetti, FAIA, talks about "Downtowns and CBD's"; Bruno Leon, FAIA, University of Detroit School of Architecture Dean, speaks on the topic "Architect of Tomorrow"; John Grylls, Attorney and Engineer, discusses the "Legal Aspects of Architecture"; state projects are looked at by Almon Durkee, Director Bureau of Facilities and State Architect; and a program on "Energy" is staged by Environmental Energies, Inc.

**EXHIBITORS' OPEN LUNCHEON FOR ALL.** In the afternoon the main speaker will be Charles Moore, FAIA; during the Government Affairs and Legislative session Evie Asken will talk about architecture public awareness and the project she has developed for the general membership; a seminar on Historic Preservation is also scheduled in the afternoon; finally the President's Reception followed by the MSA Annual Banquet and Honor Awards.

### LADIES' ACTIVITIES

**Wednesday:** Hospitality Lounge available to all spouses attending; luncheon at the President's Club. **Thursday:** Luncheon at the Park Club followed by a South Side tour of historic homes; tea at Kalamazoo Library. **Friday:** Tour Upjohn Laboratory followed by luncheon at the Beacon Club. Co-chairpersons for the Ladies' Program are Mrs. James Bentley, Mrs. David Pyle and Mrs. Robert Tower.



## REGIONAL DIRECTOR ASKS MSA

### MEMBERS TO SUBMIT NOMINATIONS

MSA Regional Director, Paul Bowers, is calling on all members to consider submitting nominations for "Type A" National Committees in 1979.

Bowers explained that he needs the help of members in bringing forth names of members who could serve on committees. As Regional Director, Bowers' responsibility is to make final nominations for these broad-based, standing committees.

Following is a list of affected committees and the number of vacancies available: Environmental Education - 3; Community Development - 3; Continuing Education - 1; Architects in Government - 3; Design - 1; Practice Management - 2; Urban Planning and Design - 1; and Codes and Standards - 2.

"This is one of the most important functions we undertake each year, and it provides an excellent opportunity for MSA members to contribute and become involved at the National level," Bowers remarked.

To submit names for nominations address them to: Paul Bowers, WBDC, Inc., 150 Ann St., Grand Rapids, MI 49505, phone: (616) 363-9007.

### ATTENTION: DIAMOND DUFFERS

The enthusiastic and far from professional slow pitch softball players at Straub, Van Dine, Dziurman/Architects, hereby issue a mostly sincere challenge to engage any of our rival, co-ed, softball enthusiastic architectural firms to meet us at a time and place to be mutually determined to do battle on the diamond for fun and relaxation.

Lets hear from our old opponents and any of you who think you might be as mediocre as we are. Rossen/Neuman? Redstone? Jickling/Lyman and Powell? Giffels Designers? Coquillard/Dolgnier/Dundon and Argenta? Ellis/Naeyaert/Genheimer? Tarapata/MacMahon/Paulsen? Call Tony at 689-2777. We are ready!!!!

### HOT LINE FOR EPA

TOLL-FREE (800) 424-9064 in Washington, D.C., is the number to dial for details about the status of EPA regulations under development. The line is open 9 a.m. - 5 p.m. (Eastern Standard Time), Monday through Friday.

### U OF M SPONSORS SOLAR CONFERENCES

The Continuing Engineering Education department, University of Michigan, is sponsoring a conference entitled, "Solar Energy for Heating and Cooling - Commercial and Residential," July 10 through 14. Co-chairmen are John A. Clark and Robert C. Metcalf. Course fee is \$375.

Metcalf, Dean of U of M's School of Architecture, said the conference will stress "the practical utilization of solar energy for heating and cooling buildings. The program is designed for engineers, architects, and managers."

For more information phone 764-8490.

### ASTM BOOK OF STANDARDS AVAILABLE

Five new standards, as well as revisions and changes in status of existing standards are included in Part 4 of the 1978 Annual Book of Standards recently published by the American Society for Testing and Materials (ASTM).

The new standards are: Methods, Practices, and Definitions for Chemical Analysis of Steel; Specification for Nonferrous Nuts for General Use; Specification for Nonferrous Bolts, Hex Cap Screws, and Studs for General Use; Specification for Alloy Steel Eyebolts; and Definitions of Terms Relating to Nails for Use with Wood and Wood-Base Materials.

PART 4 contains 147 standards covering structural steel, steel for concrete reinforcement and prestressed concrete, plate and forgings for boilers and pressure vessels, steel rails and accessories, wheels, axels, and tires, and steel fasteners. Of the 147 standards, 72 are new, revised, or changed in status since the 1977 edition, and 35 are incorporated in the ASME Boiler and Pressure Vessel Construction Code.

PART 4 is one of 48 volumes of the Book of Standards now available from ASTM, 1916 Race Street, Philadelphia, Pa. 19103. It contains 954 pages, is 6" X 9" in size, has a soft cover, and costs \$30.00. U.S.A., Canada and Mexico add 3% shipping charges. Other countries add 5% shipping charges.

### GRADING OF DESIGN EXAMINATIONS

The Michigan Board of Registration for Architects will be selecting several registered architects to participate in multi-regional grading of the 1978 Design Problem, to take place in Cherry Hill, N.J. (near Philadelphia) July 20 through 22, 1978. Travel and hotel expenses will be reimbursed by the N.C.A.R.B. If you are interested in participating, please write to: Michigan Board of Registration for Architects, P.O. Box 30018, Lansing, Michigan 48900.

### AIA PUBLISHES MEMBERSHIP STATISTICS

#### AIA MEMBERS

|                            |        |
|----------------------------|--------|
| Total on December 31, 1977 | 23,449 |
| Additions                  |        |
| Original Applications      | 948    |
| Upgrade of Chapter         |        |
| Professional Associates    | 997    |
| Readmissions               | 397    |
| TOTAL ADDITIONS            | 2,342  |

#### DELETIONS

|                       |        |
|-----------------------|--------|
| Terminations          | 1,543  |
| Other                 | 438    |
| TOTAL DELETIONS       | 1,981  |
| Net Gain              | 361    |
| TOTAL ON MAY 19, 1978 | 23,810 |



## AIA ASSOCIATES

|                            |       |
|----------------------------|-------|
| Total on December 31, 1977 | 390   |
| Additions                  | 1,962 |
| Deletions                  | 73    |
| Net Gain                   | 1,889 |
| TOTAL ON MAY 19, 1978      | 2,279 |

## EMERITI

|                               |        |
|-------------------------------|--------|
| Total on December 31, 1977    | 2,481  |
| Additions                     | 133    |
| Deletions                     | 131    |
| Net Gain                      | 2      |
| TOTAL ON MAY 19, 1978         | 2,483  |
| TOTAL ALL CATEGORIES 12/31/77 | 26,320 |
| TOTAL ALL CATEGORIES 5/19/78  | 28,572 |

## **AIA INSURANCE BENEFIT TRUST ANNOUNCES NEW INSURANCE BENEFITS**

The AIA Insurance Benefit Trust has announced additional insurance plans which will be available during 1978.

Plans currently available include Plan I which covers "Comprehensive Accidental Death and Dismemberment Insurance" and Plan II which is for "Hospital Confinement Protection."

## **THREE NEW PLANS OFFERED**

Since the AIA Insurance Benefit Trust has just recently been formed, the takeover of the various AIA sponsored plans must occur on a timely basis to provide for a smooth transition.

Three important new plans include: Plan A "Major Medical", Plan B "Disability Income", and Plan C "Comprehensive Employer/Employee Group Insurance Plan."

Unlike the first two plans mentioned, Plan C is designed for the architectural firm and their employees. The plan will give each firm regardless of size an opportunity to purchase group insurance protection for both the principals and their employees on a very competitive basis."

If you want to know more about these plans please write to Mr. James A. Kinder, Association Administrators and Consultants, Inc., 18872 MacArthur Blvd., Suite 400, Irvine, California 92715.

To obtain AIA Insurance information by phone call toll free 1-800-854-0491.

## **AIA STUDENT REGIONAL DIRECTOR REPORTS STUDENT PROGRESS ON ALL FRONTS**

Harry Terpstra, AIA Student Regional Director, made the following comments in a detailed report for the Great Lakes Region. Excerpts from the report are printed below.

The Great Lakes Region of Michigan and Ohio includes seven professional (5 or 4/2 year) schools and two pre-professional schools. I became temporary Regional Director in Charleston to fill out the current term to July 1, 1978.

## **PROJECTS KEEPS CHAPTERS BUSY**

A variety of special projects have kept the following chapters very busy: Lawrence Institute of Technology, Ohio State University, Delta College, Kent State, Miami of Ohio and the University of Michigan.

## **IMPROVING COMMUNICATION**

There has been an increased effort in our Region to improve communication. We have had three Regional Meetings which have been helpful in bringing us closer together as a Region.

## **GRASSROOTS OPENS DOOR**

On regional and local levels we have been trying to improve our relationship with the profession. Many chapters have renewed contacts and are trying to attend local AIA meetings on a regular basis.

Grassroots opened the door for us to work more closely together. I was privileged to meet many people from Ohio and Michigan. In particular Art Nelson, MSA President, and Roger Ryan, Regional Director AIA in Ohio. Everyone of these architects seemed more than eager to work with all of the student chapters.

## **GOALS SET**

We have established a number of goals. Most important is to strengthen the chapters by increasing membership and student awareness of ASC-sponsored programs and activities.

We want to show students how AIA functions and how closer ties with the local chapters could benefit everyone. We feel professional architects are an important part of our education and are often neglected or ignored.

We want to encourage students to attend AIA monthly meetings, to participate in AIA activities, and put articles in their newsletters. We also suggest that local architects put articles in students papers, give talks, and participate in our discussions.

## **REGULAR REGIONAL MEETINGS**

We are going to make an effort to hold regular Regional Meetings, at least one per semester, in addition to the FORUM and AIA Convention. We also want to establish a regular monthly report from individual chapters.

Our goals may seem quite basic, but these must be satisfied before more specific solutions to problems can be attempted.



# ARCHITECTS' BOOKSTORE BOOK REVIEWS

## ARCHITECTS' BOOKSTORE

### BOOK REVIEWS

. GREAT MOMENTS IN ARCHITECTURE by David Macaulay (11.95).

Macaulay, whose phenomenally successful books Cathedral, City, Pyramid, Underground, and Castle have won him international acclaim, here demonstrates a fresh and beguiling side to his talents.

This is a book that has to BE SEEN to be savored - or even believed for that matter. Here are the plans for the Tower of Pisa - on a skewed drafting table, the Eiffel Tower tipped over across the Seine, the ruins of a McDonald's stand following some future Vesuvius, the disastrous meeting of the Great and Lesser Walls of China, and many other gems.

. JAPANESE HOMES AND THEIR SURROUNDINGS by Edward S. Morse (4.50).

This book first appeared in 1885 but the Western world has not seen another book its equal for thoroughness in dealing with every aspect of the Japanese house.

The author's investigations were made at a time when Westernization had not yet got a firm foothold in Japan, so that his material is authentically Japanese.

Interesting, easy reading in paper back form. The book is filled with descriptive illustrations. A good buy for the price of only 4.50.

. THE ARCHITECTURAL COOKBOOK by Arthur Hawkins (4.95).

From the foreword to the book: "this is not a 'run-of-the-kitchen' cookbook! Here for the first time, gastronomy is brought to the service of the built environment!"

This is a cookbook for architects, engineers, contractors, and all who love good architecture. Come by the Architects' Bookstore and browse through this one. You may end up taking it with you for only 4.95. Good appetite! As the book says, "he who would build better must eat better!"

. HOUSING by John Macsai (30.00).

This useful and stimulating compendium is the best apartment handbook now on the market. It offers detailed, and in some cases excellent, chapters on the infrastructure design components and design methodology appropriate to multi-family housing, along with a rather hasty chapter on financing.

While chapters vary in length and quality, the overall effect is that of a serious and knowledgeable book produced by active practitioners who are drawing on their own experience.

Designers, builders and developers will find much to appreciate in these pages.

## ARCHITECT'S BOOKSTORE HAS BOOKS JUST FOR YOU

All of the books mentioned above are available in the Architect's Bookstore, 553 East Jefferson, Detroit 48226. Come in and browse. If we don't have what you want - there's a good chance we can order it. If you have any questions simply phone 965-4100. Bookstore hours are 8:30 a.m. to 5:00 p.m. Monday thru Friday.

## WINNER'S CIRCLE

### FLINT CHAPTER PRESIDENT GETS AWARD

Gerald J. Yurk, President of the Flint Area Chapter MSA, was presented an "Alumni Achievement Award" during Lawrence Institute of Technology's 46th annual commencement exercises in June.

The award is given for outstanding accomplishments in the discipline of architecture, professional and community activities. Yurk received a B. S. in architecture from LIT in 1966.

Yurk was a member of the Flint City Council from 1970 to 1973. He served on several city and county commissions during this same period. Currently Yurk serves on the Governmental Affairs Committee of the Flint Chamber of Commerce, the Flint Urban Coalition, Automotive Hall of Fame Committee, Michigan Society of Planning Officials and the Flint Environmental Action Team and Feat Foundation.

As a student of LIT Yurk served as president of the AIA student chapter and was recipient of several architectural design awards.



## ANN ARBOR FIRM WINS NATIONAL DESIGN AWARDS

An Ann Arbor planning and landscape architecture firm, Johnson, Johnson & Roy, Inc., has been honored in two separate national awards programs for projects they have completed in Michigan, Illinois and Colorado. The awards were made by the American Society of Landscape Architects and by the Urban Design Magazine.

The Michigan project cited by ASLA was the 180-acre condominium complex, "Harbor Cove", located on a site overlooking Little Traverse Bay. The 175 condominium units were carefully sited to preserve the sensitive dunes shoreline and an inland cedar lowland.

"Lighthouse Landing Park", in Evanston, Illinois, was an award winner in both programs, ASLA and Urban Design. It is a scenic and historic park on the Lake Michigan shore, threatened by heavy recreational overuse. JJR prepared a plan for future use, restoration and management of the site.

## FORD HOSPITAL APARTMENTS RECEIVE AWARD

DETROIT -- A project designed by Albert Kahn Associates, Inc., Architects and Engineers, has been selected by the Engineering Society of Detroit for a special Recognition Award in connection with the Society's annual

program honoring outstanding facilities erected in Michigan.

The award was presented at the ESD annual meeting in June. It is for the design of the new multi-million-dollar apartment building which is the latest unit in a long-term expansion program planned by the Henry Ford Hospital for its West Grand Boulevard complex in Detroit.

## MSA ARCHITECTURAL FIRMS TAKE HONORS IN BUILDING DESIGN COMPETITION

The Engineering Society of Detroit has announced that eight MSA architectural member firms are winners of the Fourth Annual Building Design and Construction Recognition Program.

The winners include:

Benson Ford Education and Research Building, Henry Ford Hospital, Detroit by Rossetti Associates/Architects Planners; Cavell Vacation Home, Lake Le Ann Michigan by Straub, Van Dine and Dziurman Associates; Crittenton Hospital Waste Heat Recovery System, Rochester by Smith, Hinchman & Grylls Inc.; Federal Office Building, Ann Arbor by TMP Associates, Inc.; Giffels Headquarters Interior Design, Southfield by Giffels Associates, Inc.; Henry Ford Hospital Apartments, Detroit by Albert Kahn Associates, Inc.; IBM Office Tower, Southfield by Gunnar Birkerts & Associates; and Remus Robinson Middle School, Detroit by Sims, Varner Associates.

# CLASSIFIED

## HELP WANTED

Medium size Architectural Firm with projects in Educational Instruction and Multi-Family Residential Design, seeks experienced mechanical engineer, senior designer, and field representative. Position involves design and contract administration for projects ranging to \$15 million construction cost. State registration required. Evidence of comparable experience required.

Send resume to: Sims-Varner & Associates, Inc., 1900 Fisher Bldg., Detroit, MI 48220.

An Equal Opportunity Employer

Howard F. Sims, FAIA  
313 - 871-4550

## NOTICE OF VACANCY AT IOWA S.U.

Following is a notice of vacancy for faculty positions in the Building Sciences area in the Department of Architecture at Iowa State University.

## POSITION:

Assistant Professor, Department of Architecture. One or more anticipated positions.

## APPLICATION PROCEDURE:

Applicants should submit a detailed resume of education, experience and other qualifications to Sanford R. Greenfield, FAIA, Professor & Chairman, Department of Architecture, Iowa State University, Ames, Iowa 50011

## APPLICATION DEADLINE:

July 1, 1978

## REGISTERED ARCHITECT

To supervise space-planning and design department of large office furniture and design company. Excellent opportunity leading to Vice-Presidency. Forward resume to:

Controllers Office  
Silver's, Inc.  
16350 Woodward Avenue  
Highland Park, MI 48203  
883-4410

All replies held confidential.



## ARCHITECTURAL PROGRAMMERS

The Office of the California State Architect has vacancies for Architectural Programmers. Work program includes work on various departmental capital outlay master plans, capital outlay program reviews, and pre-architectural programs for the state building program. Emphasis is on meeting user needs, and state energy conservation goals. These are full-time civil service positions.

ASSOCIATE ARCHITECTURAL PROGRAMMER

SUPERVISING ARCHITECTURAL PROGRAMMER

Send your resume to: Loretta Maxwell, OFFICE OF THE STATE ARCHITECT, P. O. Box 1079, Sacramento, CA 95805. It must be POSTMARKED by July 13, 1978. Interviews will be held in California only.

## SITUATION WANTED

I am returning to my native city of Detroit this August, and am interested in employment with an Architectural firm in the area. I have been secretary-bookkeeper here in Los Angeles to Harold W. Levitt and Associates, a firm of very creative enterprises both residential and commercial, and I would very much like to continue in this line of work.

Your consideration and an interview with your company would be appreciated. I can provide local references.

Joan D. Cooper  
6417 Lexington  
Los Angeles, CA 90038

## OBITUARY

### LLOYD WRIGHT JR. DEAD AT 88

Frank Lloyd Wright Jr., who followed in the footsteps of his famed father and designed several architectural landmarks in Southern California, has died at age 88.

Lloyd Wright, as he was known professionally, was the eldest son of Frank Lloyd Wright and collaborated with his father on many projects.

Despite his well known creations, including the Wayfarer's Chapel in Los Angeles and the city's first slum-clearance and urban housing project, the junior Wright remained in his father's shadow throughout his life.

He was married twice, and besides his son he is survived by a stepson, Rupert Pole, a sister, two brothers and two grandchildren.

## GRAPEVINE

Ground breaking ceremonies were held for the new Nature Study Trail and Kindergarten Play Circle at Kerby School, Grosse Pointe of which Siirk Zijlstra served as chief consultant...Zijlstra is leaving the firm of Rossetti Associates/Architects Planners in a move to Curaco to be with his family...Dr. Robert Ellis has been appointed Executive Vice President and Chief Academic Officer for Detroit Institute of Technology beginning September 1978...J. D. Jewell has joined Giffels Associates, Inc. as director of the specifications, construction services and cost control departments...Adrian N. Langius is back in Michigan...Dr. Fritz Kramrisch, P.E., retired from teaching at LIT Evening College, and from civil engineering with Albert Kahn Associates...Norman Kline a partner with Graheck, Bell, Kline and Brown has been appointed to the Traverse City Commission...William Wolfe has been named an associate of Gunnar Birkerts and Associates...Clifford N. Wright Associates, Architects, P.C., has named William L. Baldner Vice President in charge of Design...Gilbert/Commonwealth announces the election of Louis F. Scheerbaum to the office of Vice President of the firm...Philip J. Meathe, FAIA, president of Smith, Hinchman & Grylls Associates, Inc., has been elected a trustee of Harper-

Grace Hospitals...Thomas C. Halliday, Vice President and Manager of Civil Structural Engineering for Albert Kahn Associates, Inc., has received an American Institute of Steel Construction Award "for outstanding contributions to structural excellence and innovative design"...David E. Brown has joined the staff of Newhoff and Winer as Chief Architect...Marion Yuhn, senior architectural designer, was presented an Outstanding Service Award by the Society of Women Engineers; the award was presented during Engineers' Week '78 at the Engineering Society of Detroit...New address for John Portman and Associates, 100 Renaissance Center, Suite 3750, Detroit 48243...Seen at the Dallas Convention - Elno Kainlauri formerly of Ann Arbor now at Iowa State...Mark Jaroszewicz, FAIA, Dean of School of Architecture at University of Florida, Gainesville, was made a member of the College of Fellows...A new name modification and address change for Stout Associates Architects, Inc., 772 East Maple, Birmingham, MI 48011, phone 313/642-6646...The Grand River Fish Ladder in Grand Rapids was one of five national winners of 1977 CRSI (Concrete Reinforced Steel Institute, Chicago) Design Awards; sharing in the award are W.B.D.C., Inc., architect and structural engineer, TRI-angle Associates and Joseph E. Kinnebrew IV.



## CALENDAR

### JULY

- 10-14 U of M Engineering Summer Conference "Solar Energy for Heating and Cooling."  
20 Detroit Chapter Board Meeting, Beaubien House.  
20 "Third Thursday" - Beaubien House.  
20 Evening church tour, 5:30 - 10 p.m. fee \$8.00 includes church supper, 833-7934.

### AUGUST

- 3,4,5 MSA Mid-Summer Conference on Mackinac Island, Grand Hotel.  
7-11 U of M Engineering Summer Conference "Solar Energy Measurements and Instrumentation."  
17 Detroit Chapter Board Meeting.  
17 "Third Thursday" - Beaubien House  
24 Evening church tour, 5:30 - 10 p.m. fee \$8.00 includes church supper, 833-7934.  
30 Deadline for receipt of submission in brochure form for Detroit Chapter Honor Awards Program; call Beaubien House for information, 965-4100

### SEPTEMBER

- 12 Western Michigan Chapter/AIA Meeting

- 21 Detroit Chapter Board Meeting, Beaubien House  
21 "Third Thursday" - Beaubien House  
25-26 Chapter Planning Seminar run by AIA National Staff for all Michigan components' officers and directors, Plaza Hotel, Detroit.

### OCTOBER

- 16-20 Western Michigan Chapter/AIA Architects' Week - Local Public Awareness & Professional Promotion Campaign.  
18-20 MSA 63rd Annual Convention, Kalamazoo.  
19 "Third Thursday" - Beaubien House.

### NOVEMBER

- 14 Western Michigan Chapter/AIA Meeting Chapter Elections.  
16 Detroit Chapter Board Meeting, Beaubien House.  
16 "Third Thursday" - Beaubien House.

### DECEMBER

- 1 Detroit Chapter Honor Awards Presentation.  
12 Western Michigan Chapter/AIA Meeting Installation of Officers.  
21 "Third Thursday" - Beaubien House.